

# Civics 2013 Quarter 3 Benchmark Exam - Study Guide



1. Create a **tree map** to classify the characteristics of the following forms of government (SS.7.C.3.1):
  - a. Democracy
  - b. Monarchy
  - c. Oligarchy
  - d. Theocracy
2. *Compare* the following systems of government (SS.7.C.3.2):
  - a. Confederal\* (Confederate)
  - b. Federal
  - c. Unitary
  - d. Parliamentary
3. Use a **circle map** to brainstorm the *essential characteristics of "free and fair" elections* (SS.7.C.3.1).
4. Use a **bubble map** to *describe* characteristics of a **parliamentary system** (SS.7.C.3.2).
5. What are the *qualifications* to be **President** of the United States? How many terms may a president of the United States serve? (SS.7.C.3.3)
6. Use a **flow map** to *illustrate* the process for **amending** the US Constitution. (SS.7.C.3.5)
7. What is the **purpose** of the *division of powers*? (SS.7.C.3.4)
8. **How** are public schools *funded*? (SS.7.C.3.4)
9. In your own words, *explain* the **rights** contained in the **First Amendment**. (SS.7.C.3.6)
10. What is the overall *purpose* of the **13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>, and 24<sup>th</sup> Amendments**? (SS.7.C.3.7)
11. Use a **tree map** to *organize the similarities and differences* of the **15<sup>th</sup>, 19<sup>th</sup>, 24<sup>th</sup>, and 26<sup>th</sup> Amendments**.
12. Use a **Tree Map** to *classify* the general **responsibilities** of the **three branches of government**. (SS.7.C.3.3)
13. *Rewrite* Article 2, Section 3 of the **Florida Constitution** in your own words. (SS.7.C.3.8)
14. Use a **Bubble Map** to *characterize* **representative democracy**. (SS.7.C.3.1)
15. Use a **Double Bubble** to *compare* **bicameral** and **unicameral legislatures**. (SS.7.C.3.3)
16. *How* are **representatives** and **senators** *chosen*? Include information on apportionment and redistricting in your answer. (SS.7.C.3.8 & SS.7.C.3.13)
17. Use a **flow map** to *illustrate* the legislative (**lawmaking**) process. (SS.7.C.3.9)
18. Which has *more power* in the legislative process, the House or the Senate? (SS.7.C.3.9)
19. *How* can citizens directly **influence legislation** at the state level? (SS.7.C.3.9)
20. What is the **purpose of laws**? (SS.7.C.3.1)
21. Under what *circumstances* might **freedom of the press** be *legally restricted*? (SS.7.C.3.6)
22. What is "**due process**?" Which amendments guarantee it? What are some examples of it? (SS.7.C.3.6)
23. What is "**judicial review**" and what Supreme Court case established this principle? (SS.7.C.3.8)
24. Use a **Double Bubble Map** to compare the *powers and responsibilities* of government. (SS.7.C.3.14) \*confederal is the term used in the Next Generation Sunshine State Standards.